

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

FIRST REGULAR SESSION  
SIXTY-THIRD LEGISLATURE

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**THIRTY-SECOND LEGISLATIVE DAY**  
**THURSDAY, FEBRUARY 12, 2015**

House of Representatives

The House convened at 10:30 a.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Kenya Heiner, Page.

### 3RD ORDER

#### Approval of Journal

February 12, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Thirty-first Legislative Day and recommend that same be adopted as corrected.

WILLS, Chairman

Mr. Wills moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

At this time, the Speaker put the House at ease for the Lincoln Day Program.

### LINCOLN DAY PROGRAM

#### Opening Remarks

Rep. Wendy Horman

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#### Lincoln Quotes

Rep. Paul Romrell

Rep. Gayle Batt

Rep. Sue Chew

Rep. Terry Gestrin

Rep. Sage Dixon

Rep. Donna Pence

Rep. James Holtzclaw

Rep. Maxine Bell

Rep. Merrill Beyeler

Rep. Paulette Jordan

Rep. Clark Kauffman

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#### Emancipation Proclamation - Jan 1, 1863

Representative Robert Anderst

Representative Rich Wills

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#### Gettysburg Address - Nov 19, 1863

Riverstone School 4th Graders

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#### Second Inaugural Address - March 4, 1865

Representative Melissa Wintrow

Representative Luke Malek

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#### "America the Beautiful"

Annika Miller, Rylie Speirs, Isabelle Robison

Borah High School Trio

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#### Closing Remarks

Rep. Wendy Horman

Prior to going at ease, the House was at the Third Order of Business.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

Mr. Palmer asked unanimous consent that [H 53](#) be placed on General Orders for consideration. There being no objection it was so ordered.

#### OFFICE OF THE GOVERNOR

Boise

February 11, 2015

The Honorable Scott Bedke  
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed today and am transmitting to the Secretary of State the following House bills, to wit:

[H 26](#) and [H 40](#)

As Always - Idaho, "Esto Perpetua"  
/s/ C.L. "Butch" Otter  
Governor

February 11, 2015

Mr. Speaker:

I transmit herewith [S 1024](#) which has passed the Senate.

NOVAK, Secretary

[S 1024](#) was filed for first reading.

### 5TH ORDER

#### Report of Standing Committees

February 12, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have printed [H 110](#), [H 111](#), [H 112](#), [H 113](#), and [H 114](#).

WILLS, Chairman

[H 110](#) was referred to the Education Committee.

[H 111](#) was referred to the Transportation and Defense Committee.

[H 112](#) and [H 113](#) were referred to the State Affairs Committee.

[H 114](#) was referred to the Agricultural Affairs Committee.

February 12, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have enrolled [H 16](#).  
WILLS, Chairman

The Speaker announced he was about to sign enrolled [H 16](#) and, when so signed, ordered it transmitted to the Senate for the signature of the President.

February 12, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have transmitted enrolled [H 41](#) to the Governor at 11:40 a.m., as of this date, February 11, 2015.

WILLS, Chairman

February 11, 2015

Mr. Speaker:

We, your COMMITTEE ON RESOURCES AND CONSERVATION, report that we have had under consideration [H 51](#) and report it back with amendments attached to be placed on General Orders for consideration.

RAYBOULD, Chairman

[H 51](#) was placed on General Orders for consideration.

February 11, 2015

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have had under consideration [H 61](#), [H 62](#), and [H 64](#) and recommend that they do pass.

WILLS, Chairman

[H 61](#), [H 62](#), and [H 64](#) were filed for second reading.

February 11, 2015

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [S 1021](#) and recommend that it do pass.

DEMORDAUNT, Chairman

[S 1021](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

## 7TH ORDER

### Motions, Memorials, and Resolutions

#### HOUSE CONCURRENT RESOLUTION NO. 6 BY COMMERCE AND HUMAN RESOURCES COMMITTEE

A CONCURRENT RESOLUTION  
STATING FINDINGS OF THE LEGISLATURE AND  
REJECTING A CERTAIN RULE DOCKET OF THE PERSI

(PUBLIC EMPLOYEE RETIREMENT SYSTEM OF IDAHO)  
RELATING TO PERSI CONTRIBUTION RULES.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the Legislature is vested with authority to reject executive agency rules under the provisions of Section 67-5291, Idaho Code, in the event that the Legislature finds that the rules are not consistent with legislative intent; and

WHEREAS, it is the finding of the Legislature that a certain rule docket of the PERSI (Public Employee Retirement System of Idaho) relating to PERSI Contribution Rules is not consistent with legislative intent and should be rejected.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that IDAPA 59.01.03, PERSI (Public Employee Retirement System of Idaho), PERSI Contribution Rules, adopted as a pending rule under Docket Number 59-0103-1401, the entire rulemaking docket, be, and the same is hereby rejected and declared null, void and of no force and effect.

#### HOUSE CONCURRENT RESOLUTION NO. 7 BY RESOURCES AND CONSERVATION COMMITTEE A CONCURRENT RESOLUTION

PROVIDING LEGISLATIVE FINDINGS, STATING AN INVITATION BY THE LEGISLATURE TO THE BIENNIAL OUTDOOR RETAILER SHOW, AND EXPRESSING THE IMPORTANCE OF OUTDOOR RECREATION TO THE ECONOMY OF IDAHO AND TO THE LIVES OF IDAHOANS.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, Idaho's recreation industry generates \$6.3 billion in consumer spending, \$1.8 billion in wages and salaries, \$461 million in state and local tax revenue and 77,000 direct jobs; and

WHEREAS, at least seventy-four percent of Idaho residents participate in outdoor recreation each year; and

WHEREAS, 162,000 Idahoans and 85,000 nonresidents hunt in Idaho, combining for 3.2 million days of hunting; and

WHEREAS, 238,000 Idahoans and 208,000 nonresidents fish in Idaho's waters, combining for 5.5 million days of fishing; and

WHEREAS, eighteen ski areas operate in Idaho; and

WHEREAS, more than 38,000 people participate in wildlife-related recreation in Idaho annually; and

WHEREAS, Idaho contains the largest contiguous wilderness area in the lower forty-eight states; and

WHEREAS, Idaho has 3,100 river miles, more than any other state in the lower forty-eight states; and

WHEREAS, Idaho has 32,496,000 acres of federal public lands; and

WHEREAS, an Idaho interim legislative committee recommends state officials work cooperatively and collaboratively with federal land managers to resolve public land conflicts; and

WHEREAS, that committee is not recommending litigation concerning the transfer of public lands at this time; and

WHEREAS, the State of Idaho values its public lands and the outdoor recreation opportunities those lands provide to all Americans; and

WHEREAS, Outdoor Retailer's present contract ends in 2016; and

WHEREAS, Outdoor Retailer would bring \$40 million to Idaho's economy.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislature invites Outdoor Retailer to host its biannual shows in Idaho.

BE IT FURTHER RESOLVED that the outdoor recreation industry is important to the lives and livelihoods of all Idahoans.

**HOUSE CONCURRENT RESOLUTION NO. 8  
BY RESOURCES AND CONSERVATION COMMITTEE  
A CONCURRENT RESOLUTION**

STATING FINDINGS OF THE LEGISLATURE AND AUTHORIZING THE LEGISLATIVE COUNCIL TO APPOINT A COMMITTEE TO UNDERTAKE AND COMPLETE A STUDY OF NATURAL RESOURCE ISSUES.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the First Regular Session of the Sixty-second Idaho Legislature adopted House Concurrent Resolution No. 31, which authorized the appointment of a committee to undertake and complete a two-year study of natural resource issues, including issues relating to water, throughout the State of Idaho; and

WHEREAS, the committee's official term expired on November 30, 2014, and numerous natural resource-related issues continue to pose concerns for the future of Idaho and the quality of life our citizens enjoy; and

WHEREAS, issues of continued concern include, but are not limited to, stabilization of the water distribution system, the status of aquifers throughout the state and wildlife.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-third Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislative Council is authorized to appoint a two-year committee to undertake and complete a study of natural resource issues of importance to the State of Idaho. The committee shall consist of ten legislators, with five from the Senate and five from the House of Representatives. The Legislative Council shall authorize the committee to receive input, advice and assistance from interested and affected parties who are not members of the Legislature.

BE IT FURTHER RESOLVED that the Legislative Council is authorized to also appoint ad hoc legislative members to serve on the committee.

BE IT FURTHER RESOLVED that the cochairmen of the committee are authorized to appoint advisors with technical expertise in the water supply arena and are expected to receive input from stakeholders in the water rights system of Idaho to attempt to stabilize the water delivery system in this state.

BE IT FURTHER RESOLVED that any advisors to the committee who are not legislative members shall not be reimbursed from legislative funds for per diem, mileage or other expenses and shall not have voting privileges regarding the committee's recommendations and proposed legislation.

BE IT FURTHER RESOLVED that the committee shall make a progress report to the Second Regular Session of the Sixty-third Idaho Legislature and shall make a report detailing its findings, recommendations and proposed legislation, if any, to the First Regular Session of the Sixty-fourth Idaho Legislature.

HCR 6, HCR 7, and HCR 8 were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

**8TH ORDER  
Introduction, First Reading, and Reference  
of Bills and Joint Resolutions**

**HOUSE BILL NO. 115  
BY BUSINESS COMMITTEE  
AN ACT**

RELATING TO THE IDAHO ELEVATOR SAFETY CODE ACT; AMENDING SECTION 39-8603, IDAHO CODE, TO DEFINE TERMS AND TO REVISE DEFINITIONS; AMENDING SECTION 39-8616, IDAHO CODE, TO PROVIDE FOR CERTAIN FEES; AMENDING CHAPTER 86, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-8624, IDAHO CODE, TO PROVIDE FOR THE POWERS AND DUTIES OF THE ADMINISTRATOR OF THE DIVISION OF BUILDING SAFETY; AMENDING CHAPTER 86, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-8625, IDAHO CODE, TO PROVIDE CERTAIN LICENSURE AND REGISTRATION REQUIREMENTS AND TO PROVIDE AN EXCEPTION; AMENDING CHAPTER 86, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-8626, IDAHO CODE, TO PROVIDE FOR AN APPLICATION FOR ELEVATOR CONTRACTOR LICENSURE AND TO PROVIDE RELATED QUALIFICATIONS; AMENDING CHAPTER 86, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-8627, IDAHO CODE, TO PROVIDE FOR AN APPLICATION FOR ELEVATOR MECHANIC LICENSURE AND TO PROVIDE RELATED QUALIFICATIONS; AMENDING CHAPTER 86, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-8628, IDAHO CODE, TO PROVIDE FOR THE ISSUANCE AND RENEWAL OF LICENSES AND TO PROVIDE CONTINUING EDUCATION REQUIREMENTS; AMENDING CHAPTER 86, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-8629, IDAHO CODE, TO PROVIDE FOR AN EMERGENCY ELEVATOR MECHANIC LICENSE AND A TEMPORARY MECHANIC LICENSE; AND AMENDING CHAPTER 86, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-8630, IDAHO CODE, TO PROVIDE ELEVATOR CONTRACTOR INSURANCE REQUIREMENTS.

**HOUSE BILL NO. 116  
BY BUSINESS COMMITTEE  
AN ACT**

RELATING TO THE BUREAU OF OCCUPATIONAL LICENSES; AMENDING SECTION 67-2602, IDAHO CODE, TO REVISE THE LIST OF AGENCIES TO WHICH THE BUREAU PROVIDES SERVICES AND TO PROVIDE THAT SUCH AGENCIES MAY ASSESS COSTS, FEES AND ATTORNEY'S FEES INCURRED IN INVESTIGATIONS AND PROSECUTIONS; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 117  
BY BUSINESS COMMITTEE  
AN ACT**

RELATING TO OCCUPATIONAL LICENSES; REPEALING SECTION 67-2614, IDAHO CODE, RELATING TO RENEWAL AND REINSTATEMENT OF LICENSES; AND AMENDING CHAPTER 26, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-2614, IDAHO CODE, TO PROVIDE THAT CERTAIN LICENSES OR REGISTRATIONS BE SUBJECT TO ANNUAL RENEWAL

AND TO SPECIFY RENEWAL AND REINSTATEMENT REQUIREMENTS.

**HOUSE BILL NO. 118  
BY BUSINESS COMMITTEE**

AN ACT

RELATING TO UNDERGROUND FACILITIES; AMENDING SECTION 54-1009, IDAHO CODE, TO REVISE LANGUAGE RELATING TO VIOLATIONS AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 54-1914, IDAHO CODE, TO REVISE LANGUAGE RELATING TO VIOLATIONS; AMENDING SECTION 54-2608, IDAHO CODE, TO REVISE LANGUAGE RELATING TO VIOLATIONS; AMENDING SECTION 54-5013A, IDAHO CODE, TO REVISE LANGUAGE RELATING TO VIOLATIONS; AMENDING SECTION 55-2201, IDAHO CODE, TO REVISE LANGUAGE RELATING TO LEGISLATIVE INTENT; AMENDING SECTION 55-2202, IDAHO CODE, TO DEFINE TERMS, TO REVISE EXISTING DEFINITIONS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING CHAPTER 22, TITLE 55, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 55-2203, IDAHO CODE, TO ESTABLISH THE DAMAGE PREVENTION BOARD; AMENDING CHAPTER 22, TITLE 55, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 55-2204, IDAHO CODE, TO ESTABLISH THE DAMAGE PREVENTION BOARD FUND; AMENDING SECTION 55-2203, IDAHO CODE, TO REDESIGNATE THE SECTION, TO REVISE TERMS, TO PROVIDE THAT NOTICE SHALL BE REINITIATED IN CERTAIN CIRCUMSTANCES AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 55-2204, IDAHO CODE, TO REDESIGNATE THE SECTION AND TO REVISE TERMS; AMENDING SECTION 55-2205, IDAHO CODE, TO REDESIGNATE THE SECTION; AMENDING SECTION 55-2206, IDAHO CODE, TO REDESIGNATE THE SECTION, TO REVISE A TERM AND TO ESTABLISH REPORTING REQUIREMENTS; AMENDING SECTION 55-2207, IDAHO CODE, TO REDESIGNATE THE SECTION AND TO REVISE TERMS RELATING TO PERMITS; AMENDING SECTION 55-2208, IDAHO CODE, TO REDESIGNATE THE SECTION AND TO PROVIDE A CORRECT CODE REFERENCE; AMENDING SECTION 55-2209, IDAHO CODE, TO REDESIGNATE THE SECTION AND TO ESTABLISH CERTAIN PROCEDURES AND PENALTIES; AMENDING SECTION 55-2210, IDAHO CODE, TO REDESIGNATE THE SECTION AND TO MAKE A TECHNICAL CORRECTION; AND AMENDING SECTION 67-2601A, IDAHO CODE, TO REVISE LANGUAGE RELATING TO UNDERGROUND FACILITIES DAMAGE PREVENTION AND TO MAKE A TECHNICAL CORRECTION.

**HOUSE BILL NO. 119  
BY BUSINESS COMMITTEE**

AN ACT

RELATING TO PUBLIC WORKS CONTRACTS; AMENDING SECTION 54-4511, IDAHO CODE, TO PROVIDE THAT CONSTRUCTION MANAGERS AND GENERAL CONTRACTORS SHALL PERFORM ONLY A CERTAIN AMOUNT OF WORK UNDER A CONTRACT, TO PROVIDE THAT A GUARANTEED MAXIMUM PRICE SHALL BE NEGOTIATED AND TO REQUIRE CERTAIN BONDS, TO CLARIFY THAT CERTAIN BIDS SHALL BE MADE CONSISTENT WITH AN EXISTING STATUTE, TO CLARIFY THAT CONSTRUCTION MANAGERS AND GENERAL CONTRACTORS MAY BID ONLY

IF THEY MEET CERTAIN QUALIFICATIONS AND MAKE CERTAIN DISCLOSURES, TO ESTABLISH REQUIREMENTS RELATING TO CONTINGENCY RESERVES AND INCENTIVES AND TO MAKE A TECHNICAL CORRECTION.

**HOUSE BILL NO. 120  
BY COMMERCE AND HUMAN RESOURCES  
COMMITTEE**

AN ACT

RELATING TO THE ECONOMIC ADVISORY COUNCIL; AMENDING SECTION 67-4704, IDAHO CODE, TO REVISE PROVISIONS RELATING TO WHO MAY BE APPOINTED TO THE ECONOMIC ADVISORY COUNCIL AND TO REVISE A PROVISION RELATING TO COMPENSATION FOR MEMBERS OF THE COUNCIL.

**HOUSE BILL NO. 121  
BY JUDICIARY, RULES, AND ADMINISTRATION  
COMMITTEE**

AN ACT

RELATING TO CRIMINAL PROCEDURE; AMENDING SECTION 18-113A, IDAHO CODE, TO REMOVE A PROVISION RELATING TO THE PENALTY IMPOSED WHEN CERTAIN LANGUAGE IS USED AND TO REMOVE A CODE REFERENCE; AMENDING SECTION 18-3908, IDAHO CODE, TO REVISE TERMINOLOGY AND TO REVISE THE PENALTY FOR FLOODING A HIGHWAY; AND AMENDING SECTION 39-5507, IDAHO CODE, TO REVISE THE PENALTY FOR CERTAIN SMOKING VIOLATIONS AND TO MAKE A TECHNICAL CORRECTION.

**HOUSE BILL NO. 122  
BY EDUCATION COMMITTEE**

AN ACT

RELATING TO SCHOOL DISTRICTS; AMENDING SECTION 33-320, IDAHO CODE, TO REVISE THE NAME OF A CERTAIN PLAN AND TO REVISE PROVISIONS RELATING TO SUCH PLAN.

**HOUSE BILL NO. 123  
BY RESOURCES AND CONSERVATION COMMITTEE**

AN ACT

RELATING TO THE OIL AND GAS CONSERVATION COMMISSION; AMENDING SECTION 47-317, IDAHO CODE, TO PROVIDE THAT THE COMMISSION'S ACTIONS IN EXERCISING ITS DUTIES AND AUTHORITIES SHALL NOT BE CONSIDERED TO BE CONTESTED CASES AND TO PROVIDE AN EXCEPTION.

**HOUSE BILL NO. 124  
BY RESOURCES AND CONSERVATION COMMITTEE**

AN ACT

RELATING TO OIL AND GAS WELLS; AMENDING SECTION 47-321, IDAHO CODE, TO PROVIDE EXCEPTIONS RELATING TO THE SIZE AND SHAPE OF SPACING UNITS, TO PROVIDE FOR THE EXCLUSION OF CERTAIN FEDERAL MINERALS AND TO PROVIDE FOR THE CONSENT OF CERTAIN OPERATORS AND MINERAL INTEREST OWNERS RELATING TO THE GRANTING OF EXCEPTIONS ASSOCIATED WITH WELL DRILLING LOCATIONS; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 125****BY RESOURCES AND CONSERVATION COMMITTEE  
AN ACT**

RELATING TO OIL AND GAS; AMENDING SECTION 47-318, IDAHO CODE, TO REVISE THE DEFINITION OF "GAS."

**HOUSE BILL NO. 126****BY EDUCATION COMMITTEE  
AN ACT**

RELATING TO THE STAFF ALLOWANCE FOR SCHOOL DISTRICTS; AMENDING SECTION 33-1004, IDAHO CODE, TO PROVIDE CIRCUMSTANCES WHEN A CERTAIN NUMBER OF SUPPORT UNITS SHALL BE USED TO CALCULATE DISCRETIONARY FUNDING.

[H 115](#), [H 116](#), [H 117](#), [H 118](#), [H 119](#), [H 120](#), [H 121](#), [H 122](#), [H 123](#), [H 124](#), [H 125](#), and [H 126](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1024](#), by State Affairs Committee, was introduced, read the first time by title, and referred to the Environment, Energy, and Technology Committee.

There being no objection, the House advanced to the Tenth Order of Business.

**10TH ORDER****Second Reading of Bills and Joint Resolutions**

[HCR 3](#), by Education Committee, was read the second time by title and filed for third reading.

[H 17](#) and [H 52](#), by Transportation and Defense Committee, were read the second time by title and filed for third reading.

**11TH ORDER****Third Reading of Bills and Joint Resolutions****[H 46](#) - HEALTH BENEFIT PLANS**

[H 46](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Packer to open debate.

The question being, "Shall [H 46](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Bateman, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Dayley, Dixon, Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 66.

NAYS – Barbieri, Batt, DeMordaunt. Total – 3.

Absent – Crane. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 46](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

**[HJM 1](#) - FEDERAL REGULATIONS**

[HJM 1](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Dayley to open debate.

The question being, "Shall [HJM 1](#) be adopted?"

Roll call resulted as follows:

AYES – Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Gestrin, Gibbs, Harris, Hartgen, Hixon, Holtzclaw, Horman, Kauffman, Kerby, Loertscher, Luker, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Packer, Palmer, Perry, Raybould, Redman, Romrell, Scott, Shepherd, Sims, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wood, Youngblood, Mr. Speaker. Total – 54.

NAYS – Anderson, Chew, Erpelding, Gannon, Jordan, King, Kloc, Malek, McCrostie, Nye, Pence, Rubel, Rudolph, Rusche, Smith, Wintrow. Total – 16.

Total – 70.

Whereupon the Speaker declared [HJM 1](#) adopted and ordered the memorial transmitted to the Senate.

**[HJM 2](#) - CALDERA MONUMENT**

[HJM 2](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Romrell to open debate.

The question being, "Shall [HJM 2](#) be adopted?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon, Gestrin, Gibbs, Harris, Hartgen, Hixon, Holtzclaw, Horman, Kauffman, Kerby, Loertscher, Luker, Malek, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Perry, Raybould, Redman, Romrell, Rudolph, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wills, Wood, Youngblood, Mr. Speaker. Total – 59.

NAYS – Chew, Erpelding, Gannon, Jordan, King, Kloc, McCrostie, Pence, Rubel, Rusche, Wintrow. Total – 11.

Total – 70.

Whereupon the Speaker declared [HJM 2](#) adopted and ordered the memorial transmitted to the Senate.

**[H 59](#) - PLUMBING**

[H 59](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Hixon to open debate.

The question being, "Shall [H 59](#) pass?"

Roll call resulted as follows:

AYES – Anderson, Anderst, Andrus, Barbieri, Bateman, Batt, Bell, Beyeler, Boyle, Burtenshaw, Chaney, Cheatham, Chew, Clow, Collins, Crane, Dayley, DeMordaunt, Dixon,

Erpelding, Gannon, Gestrin, Gibbs, Harris, Hartgen, Hixon, Holtzclaw, Horman, Jordan, Kauffman, Kerby, King, Kloc, Loertscher, Luker, Malek, McCrostie, McDonald, McMillan, Mendive, Miller, Monks, Moyle, Nate, Nielsen, Nye, Packer, Palmer, Pence, Perry, Raybould, Redman, Romrell, Rubel, Rudolph, Rusche, Scott, Shepherd, Sims, Smith, Thompson, Troy, Trujillo, VanOrden, Vander Woude, Wintrow, Wood, Youngblood, Mr. Speaker. Total – 69.

NAYS – None.

Absent – Wills. Total – 1.

Total – 70.

Whereupon the Speaker declared that [H 59](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

There being no objection, the House advanced to the Sixteenth Order of Business.

#### **16TH ORDER Adjournment**

Mr. Moyle moved that the House adjourn until 11 a.m., Friday, February 13, 2015. Seconded by Mr. Rusche. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:38 a.m.

SCOTT BEDKE, Speaker

ATTEST:

BONNIE ALEXANDER, Chief Clerk